

## **Evolutionary Ecology awards**

The journal Annals of Botany-PLANTS will award the best oral presentation and the two best posters within the session on evolutionary ecology in terrestrial, aquatic and marine environments.

# Overview & Update 12 February 2019

- 1. The **award committee** was formed, composed of the TS-07 session leaders:
  - Xavier Picó
  - Mohamed Abdelaziz
  - Antonio Castilla
- 2. The award committee members will **evaluate** all student posters and oral presentation within their session according to a specifically designed evaluation sheet.

## 1 winner – oral 2 winners – posters

### ORAL COMMUNICATION EVALUATION FORM

| Name of Presenter:  | Institution:            |                            |                           |                        |                                  |  |
|---|-------------------------|----------------------------|---------------------------|------------------------|----------------------------------|--|
| Poster Number: Poster Session:  |                         |                            |                           |                        |                                  |  |
| Please mark the score for each evaluation criterion belobottom for the overall score.   | ow. When you are finish | ned, com                   | bine the to               | otal poin              | ts at the                        |  |
| Content  Description of the theoretical framework The framing of the main hypotheses, objectives or requestions Exposition of the methodology used Clear conclusions and "take-home" messages | search 1 1 1            | 2   2   2   2     (        | Average  3 3 3 Content Po | Good  4 4 4 4 5 ints = | 5 5 5                            |  |
| Organization Layout (organized, effective, professional, captures is Appropriate font size and use of visual aids Clear voice with good pace Meeting time limits Responses to questions       | nterest)  1 1 1 1 1     | 2<br>2<br>2<br>2<br>2<br>2 | 3<br>3<br>3<br>3<br>3     | 4 4 4 4 4 4 oints =    | 5<br>5<br>5<br>5<br>5<br>7<br>25 |  |
| Overall Impression/Quality  | 1<br>O                  |                            | 3 appression 1 AL SCO     |                        | / 5<br>/ 5                       |  |

#### POSTER EVALUATION FORM

| Name of Presenter:  |  | Institution:                | Institution:            |             |           |             |  |  |
|---|--|-----------------------------|-------------------------|-------------|-----------|-------------|--|--|
| Poster Number:  | Poster Session:  |                             |                         |             |           |             |  |  |
| Please mark the score for ea<br>bottom for the overall score              | ach evaluation criterion below. Whe  | n you are finish            | ed, comb                | ine the tot | al points | s at the    |  |  |
|   |  | Poor                        | Fair                    | Average     | Good      | Excellent   |  |  |
| Content  Description of the theoret  The framing of the main be questions | tical framework<br>hypotheses, objectives or research  | 1                           | 2                       | 3           | 4         | 5           |  |  |
| Exposition of the methodo   | ology used<br>s and "take-home" messages   | 1                           | 2                       | 3           | 4         | 5           |  |  |
|   |  |                             | C                       | ontent Poi  | nts =     | / 20        |  |  |
| Appropriate font size and   | ive, professional, captures interest)<br>use of visual aids<br>readily available and easy to grasp | 1 1                         | 2 2 2                   | 3 3         | 4 4       | 5<br>5<br>5 |  |  |
|   |  |                             | Organ                   | ization Po  | ints =    | / 15        |  |  |
| Overall Impression/Qualit   | ty   | 1                           | 2                       | 3           | 4         | 5           |  |  |
|   |  | Overall Impression Points = |                         |             |           | / 5         |  |  |
|   |  |                             | <b>TOTAL SCORE</b> =/40 |             |           |             |  |  |